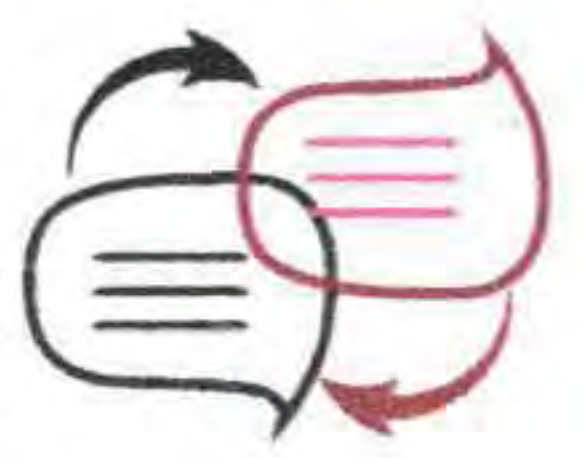




**CERTIFIED TRANSLATION OF
MARRIAGE CERTIFICATE (NIKAH NAMA) FROM URDU TO ENGLISH**

FORM NO. 2.

(See Rules: 8 & 10)

Under Rules: 8 & 10 of the Muslim Family Laws Ordinance, 1961 (VIII of 1961)

MARRIAGE CERTIFICATE (NIKAH NAMA)

Serial No.

Register No. 19

1. Name of the ward: **Marrar Chak 42**, Town/Union: **UC No. 8**,
Tehsil/Police Station: **Sangla Hill**, and District: **Nankana Sahib** where the Marriage was held.

2.	Name of the bridegroom & his father, with their respective residence: National Identity Card Number:	[Redacted], Son of [Redacted], Resident of [Redacted], No. [Redacted], Tehsil Sangla Hill, District Nankana Sahib.
3.	Age of the Bridegroom or date of birth:	[Redacted]
4.	Name of the Bride & her father, with their respective residence: National Identity Card Number:	[Redacted], Daughter of [Redacted], Resident of [Redacted], Sahib.
5.	Whether the Bride is a Maiden, a Widow, or a Divorced Wife (a) If the bride is a widow or divorced, how many children does she have and what are their names?	Unmarried None.
6.	Age of the Bride or date of birth:	[Redacted]
7.	Name of the Attorney (representative), if any, appointed by the bride, his father's name and his residence:	[Redacted], Resident of [Redacted], District Nankana Sahib.
8.	Names of the Witnesses to the appointment of Bride's Vakil (representative), with their father's names, their residence and the relationship with the bride:	1. [Redacted], Son of [Redacted], Resident of [Redacted], Tehsil Sangla Hill, District Nankana Sahib. 2. [Redacted], Resident of [Redacted], Tehsil Sangla Hill, District Nankana Sahib.
9.	Name of the Vakil (representative), if any, appointed by the bridegroom, his father's name and his Residence:	The bridegroom is present in person.
10.	Names of the Witnesses to the appointment of the Bridegroom's Vakil (representative) with their father's Names and their residence:	[Redacted], Son of [Redacted], [Redacted], Khanpur, District Rahim Yar Khan
11.	Names of the Witnesses to the Marriage, their fathers' names and their residence:	1. [Redacted], [Redacted], District Rahim Yar Khan 2. [Redacted], [Redacted], Tehsil Sangla Hill, District Nankana Sahib
12.	The date on which the Marriage was solemnized:	[Redacted]
13.	Amount of Dower:	Rupees five thousand (5,000/-).
14.	How much of the Dower is Mu'ajjal (Prompt) And how much Mu'wajjal (Deferred):	Rupees five thousand (5,000/-).
15.	Whether any portion of the Dower was paid. At the time of Marriage, if so, how much:	Rupees five thousand (5,000/-) is paid in cash.
16.	If a property is given in her Mahar or a thereto if given, the detail of the property, the price of the property fixed among parties should be mentioned:	None.
17.	Special conditions if any:	None.



18.	Whether the husband has delegated the power of Divorce to the Wife, if so under what conditions:	None.
19.	Whether the husband's right to divorce in any way curtailed?	None.
20.	Whether any documents were drawn up to the time of marriage relating to dower and maintenance, etc., if so, contents thereof:	None.
21.	Whether the bridegroom has any existing wife, and if so, whether he has secured the permission of the Arbitration Council under the Muslim Family Ordinance, 1961 to Contract another marriage:	No.
21.	(a) Whether Groom is a widower or a divorced (b) Whether he has already a wife or wives and if he is a widowed or divorced then how many children he has and their names	a) Unmarried. b) None
22.	Number and date of the Communications conveying to the bridegroom the permission of the Arbitration Council to contract another marriage:	None.
23.	Name, father's name, and address of the person by Whom the marriage was solemnized:	[Redacted], Tehsil Sangla Hill, District Nankana Sahib.
24.	Date of Registration of Marriage:	[Redacted]
25.	Registration Fee Paid:	Nil.

Affidavit

26. "I solemnly affirm and certify that I believe in the absolute, final, and unconditional Finality of Prophethood of Khatam-un-Nabiyyin Hazrat Muhammad (peace be upon him), and that I neither believe in any person nor recognize him as a prophet or religious reformer who has claimed, or claims, after Hazrat Muhammad (peace be upon him), to be a prophet in any sense of the word or under any interpretation thereof; nor do I belong to the Qadiani group or the Lahori group, who describe themselves as Ahmadis or by any other name."

Signatures of the Bridegroom or his Attorney: SIGNED	Signatures of witnesses for the appointment of the bridegroom's attorney: (1) SIGNED (2) NIL
Signatures of the Bride: SIGNED Signatures of the Bride's attorney: SIGNED	
Signatures of marriage witnesses: (1) SIGNED (2) SIGNED	Signatures of witnesses for the appointment of the bride's attorney: 1) SIGNED (2) SIGNED
Signatures of Marriage Registrar: SIGNED WITH OFFICIAL SEAL	Signatures of Marriage Solemnizer: SIGNED

CERTIFICATE OF TRANSLATION

- It is hereby certified** that the above information has been accurately translated by a qualified translator and constitutes the true and correct English translation of the original Urdu document (Nikah Nama).
- We, Pk-Legal & Associates®, are competent to translate documents from Urdu to English.

Name of Translator: [Redacted] | Job Reference No: [Redacted]
Signature of the Translator: [Redacted]

Pk-Legal & Associates
Translation Services
info@pklegal.org
www.pklegal.org

Sworn to and subscribed before me this
July 23, 2026 at Islamabad, Pakistan.

Notary Public Ref. No. [Redacted]

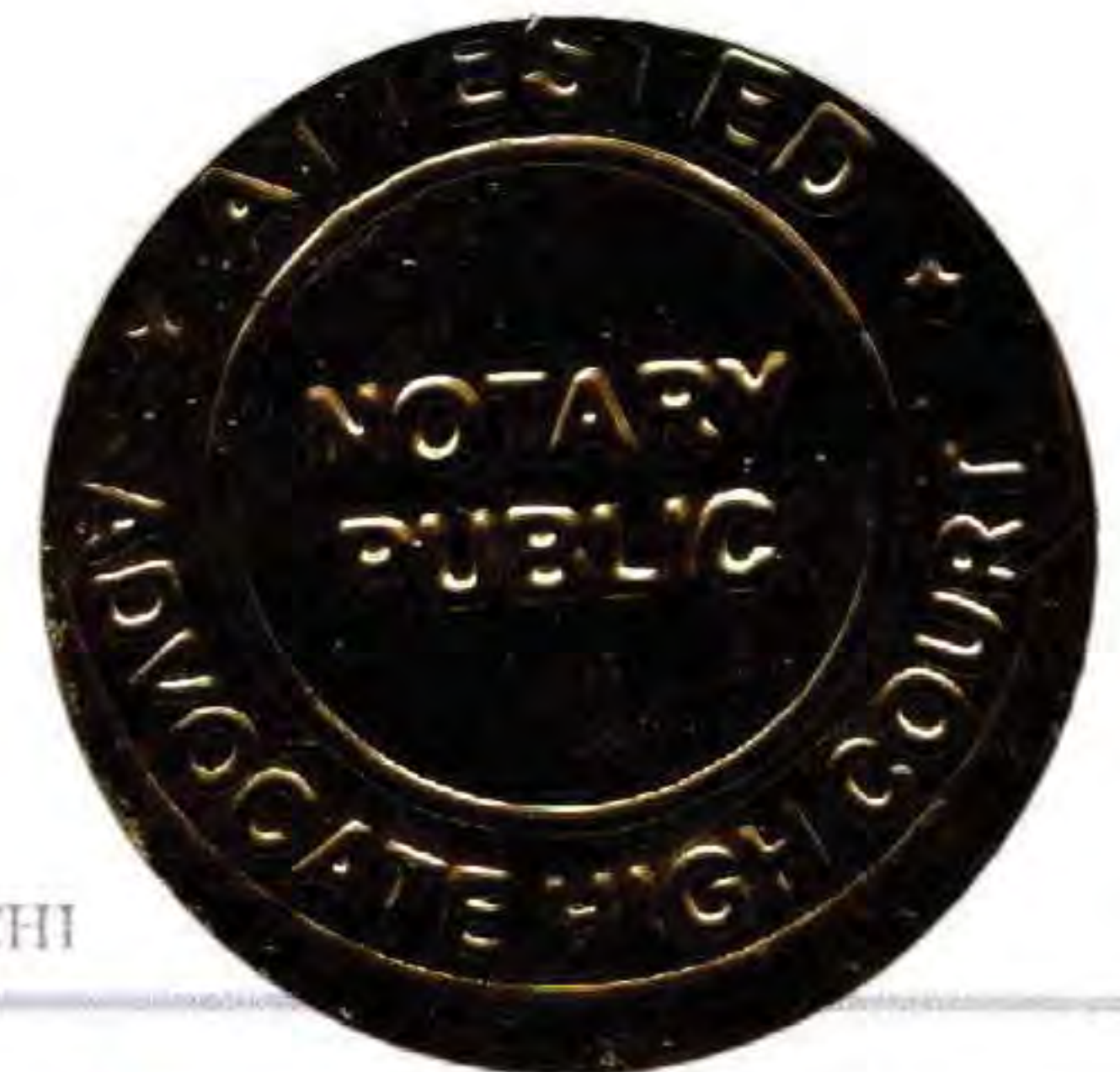


ISLAMABAD



RAWALPINDI

LAHORE



KARACHI



AFFIDAVIT / CERTIFICATE OF TRANSLATION

I, **Shujaat Muzaffar**, being duly sworn, hereby assert the following:

1. I am a qualified translator at **Pk-Legal & Associates®**, a professional translation agency, and I have translated the **Nikah Nama (Marriage Certificate)** of [REDACTED] and [REDACTED] from the **Urdu language into the English language**.
2. I am competent in both the **Urdu and English languages** and possess the requisite ability to read, understand, and translate documents from Urdu into English.
3. I have carefully translated the aforesaid Nikah Nama (Marriage Certificate) from the original Urdu text into English to the best of my knowledge, skill, and ability.
4. I hereby certify that the English translation is a **true, complete, and accurate translation** of the original Urdu document and, to the best of my ability, faithfully reflects the intention and meaning of the original text.
5. This certification relates solely to the accuracy and completeness of the translation and does not constitute any certification, verification, or representation as to the authenticity, validity, or legal effect of the original document or the truth of its contents.

Translated Document: Nikah Nama (Marriage Certificate) of [REDACTED] and [REDACTED]

Source Language: Urdu

Target Language: English

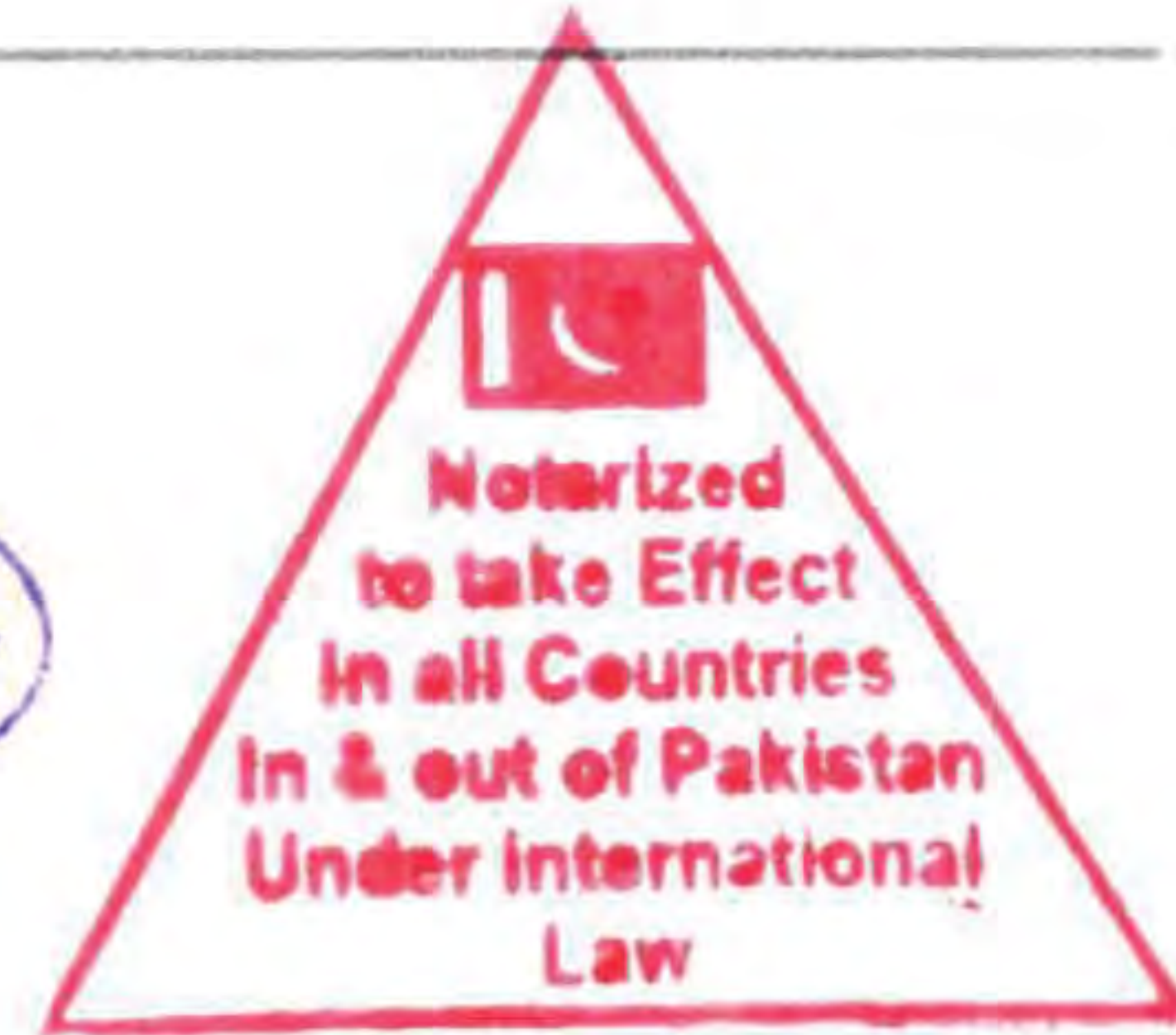
Job Reference No.: [REDACTED]

Date: August 5, 2026

Pk-Legal & Associates
Translation Services
info@pklegal.org
www.pklegal.org

Sworn to and subscribed before me this on [REDACTED]
August 5, 2026 at Islamabad, Pakistan.

Notary Public Ref. No. [REDACTED]



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